STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

AMENDED REPORT

| DIVISION OF OIL, GAS AND MINING | | | | | | | | | | | | | | |
|--|---|----------------------|------------------|-------------------|---|---------------------|--|----------|--|----------------|------------|--------|--|--|
| APPLICATION FOR PERMIT TO DRILL | | | | | | | | | 1. WELL NAME and NUMBER WR 11G-5-10-17 | | | | | |
| 2. TYPE OF WORK DRILL NEW WELL REENTER P&A WELL DEEPEN WELL | | | | | | | | | 3. FIELD OR WILDCAT EIGHT MILE FLAT | | | | | |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | | | | | | | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME SCYLLA (GR) | | | | | |
| 6. NAME OF OPERATOR QEP ENERGY COMPANY | | | | | | | | | 7. OPERATOR PHONE 303 308-3068 | | | | | |
| 8. ADDRES | S OF OPERATOR | 11002 | East 17500 South | h, Vernal, Ut, 84 | 1078 | | | | 9. OPERATOR E-MAIL debbie.stanberry@qepres.com | | | | | |
| | L LEASE NUMBER | ₹ | | 11. MINERAL O | | | | | 12. SURFACE OWNERSHIP | | | | | |
| (FEDERAL, | INDIAN, OR STAT | E) [U75081 | | FEDERAL 📵 | EDERAL 📵 INDIAN 🔵 STATE 🔵 FEE 🦳 | | | | FEDERAL INDIAN STATE FEE | | | | | |
| 13. NAME (| OF SURFACE OW | NER (if box 12 = 'fe | e') | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') | | | | | | | | | |
| 15. ADDRE | SS OF SURFACE | OWNER (if box 12 = | = 'fee') | | | | | | 16. SURFACE OWNER | E-MAIL (if box | 12 = 'fee' |) | | |
| 17. INDIAN (if box 12 = | ALLOTTEE OR T | RIBE NAME | | MULTIPLE FOR | INTEND TO COMMINGLE PRODUCTION FROM | | | | 19. SLANT | | | | | |
| | | | | 1E3 (3 | YES (Submit Commingling Application) NO | | | | VERTICAL DIRECTIONAL HORIZONTA | | | | | |
| 20. LOCAT | TION OF WELL | | FO | OTAGES | Q | TR-QTR SECTION | | TOWNSHIP | RANGE | _ ' | MERIDIAN | | | |
| LOCATION | I AT SURFACE | | 1500 FS | L 2350 FWL | | NESW | | | 10.0 S | 17.0 E | 17.0 E S | | | |
| Top of Up | permost Produci | ng Zone | 1500 FS | L 2350 FWL | | NESW 5 | | 10.0 S | | 17.0 E | 7.0 E S | | | |
| At Total D | | | | L 2350 FWL | | NESW 5 | | | 10.0 S | 17.0 E | | S | | |
| 21. COUNT | | ICHESNE | | 22. DISTANCE | | EASE LINE (F 500 | eet) | | 23. NUMBER OF ACRES IN DRILLING UNIT 40 | | | | | |
| 25. DISTANCE TO NEARI (Applied For Drilling or | | | | | | | pleted) 26. PROPOSED DEPTH MD: 11488 TVD: 5181 | | | | | | | |
| 27. ELEVATION - GROUND LEVEL 28. | | | | | 28. BOND NUMBER ESB000024 | | | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 49-251/49-2153 | | | | | |
| | | | | Hole, C | asing, and | Cement Info | rmation | | | | | | | |
| String | ng Hole Size Casing Size Length Weight Grade 8 | | | | | Thread | Thread Max Mud Wt. Ceme | | | Sacks | Yield | Weight | | |
| Surf | 12.25 | 9.625 | 0 - 450 | 36.0 | | ST&C | 0.0 | | Rockies Lite 50/50 Poz | 170 825 | 1.81 | 13.5 | | |
| Piou | Prod 8.75 7 0 - 4860 26.0 N-80 LT&C 9.0 | | | | | | 30/30 F02 | 623 | 1.24 | 14.35 | | | | |
| | | | | | ATTAC | HMENTS | | | | | | | | |
| | VERIFY | THE FOLLOWIN | IG ARE ATTAC | HED IN ACCO | RDANCE W | ITH THE UT | AH OIL AN | ND GAS | CONSERVATION GE | NERAL RUL | ES | | | |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | | | | | | | COMPLETE DRILLING PLAN | | | | | | | |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | | | | | | | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER | | | | | | | |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | | | | | | | TOPOGRAPHICAL MAP | | | | | | | |
| NAME Jan Nelson TITLE Permit Agent | | | | | | PHONE 435 781-4331 | | | | | | | | |
| SIGNATURE | | | | | DATE 12/12/2012 EMAIL | | | | L jan.nelson@qepres.com | | | | | |
| API NUMBER ASSIGNED 43013519130000 | | | | APPROV | APPROVAL Permit Manager | | | | | | | | | |
| | | | | | refinit manager | | | | | | | | | |

| LOCATION OF LATERAL NUMBER 1 | FOOT | AGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---|--|----------|---------|---------|----------|--------|----------|
| Location At Kickoff Point Depth: 4960 | 1500 FSL | 2350 FWL | NESW | 5 | 10.0 S | 17.0 E | S |
| Top of Uppermost Producing Zone | 1500 FSL | 2350 FWL | NESW | 5 | 10.0 S | 17.0 E | S |
| At Total Depth | 1500 FSL | 2350 FWL | NESW | 5 | 10.0 S | 17.0 E | S |
| COUNTY DUCHESNE | DISTANCE TO NEAREST LEASE LINE (Feet) 1500 | | | | | | |
| DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 2625 | PROPOSED DEPTH MD: 11488 TVD: 5181 | | | | | | |

| Hole, Casing, and Cement Information | | | | | | | | | | |
|--------------------------------------|-----------|-------------------------|-----------|--------|----------------|-------------|---------|-------|-------|--------|
| String | Hole Size | Size Casing Size Length | | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
| I1 | 6.125 | 4.5 | 0 - 11458 | 11.6 | N-80 LT&C | 10.0 | No Used | 0 | 0.0 | 0.0 |

WELL LOCATION PLAT T10S, R17E, S.L.B.&M.

QEP ENERGY COMPANY

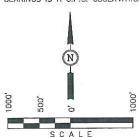
Well location, WR #11G-5-10-17, located as shown in the NE 1/4 SW 1/4 of Section 5, T10S, R17E, S.L.B.&M., Duchesne County, Utah.

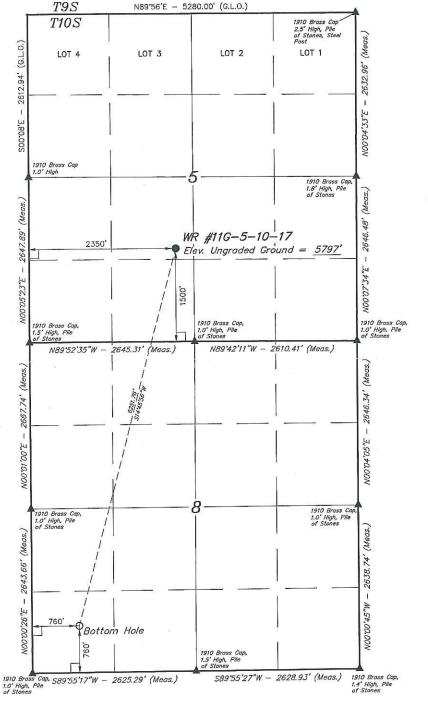
BASIS OF ELEVATION

SPOT ELEVATION AT THE NORTHWEST CORNER OF SECTION 14, T10S, R18E, S.L.B.&M., TAKEN FROM THE MOON BOTTOM QUADRANGLE, UTAH, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 5129 FEET.

BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.





CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT, WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED LAND SURVEYOR REGISTRATION NO. 161319 STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING 85 SOUTH 200 EAST - VERNAL, UTAH 84078 (435) 789-1017

DATE SURVEYED: 04-24-12 1" = 1000' DATE DRAWN: 04-30-12 FEFRENCES G.L.O. PLAT B.H. J.C. WEATHER QEP ENERGY COMPANY

LEGEND:

WARM